# STATE OF COLORADO ANNUAL STATEMENT OF PROPERTY 2006 DECLARATION Private Carline Company

**DUE APRIL 3, 2006** 

COLORADO DIVISION OF PROPERTY TAXATION STATE ASSESSED PROPERTY SECTION 1313 SHERMAN STREET, ROOM 419 DENVER, COLORADO 80203

PHONE: (303)866-2824 FAX: (303)866-4000 EMAIL: markd.walker@state.co.us

| Company Name     | e:                   | Federal Employer Identification Number:                         |  |  |  |  |  |
|------------------|----------------------|---|--|--|--|--|--|
| Contact / Dept.  | :                    |   |  |  |  |  |  |
| Street Address   | :                    | Other companies & markings included in this property statement. |  |  |  |  |  |
| Unit / Suite #   | :                    |   |  |  |  |  |  |
| City, State, Zip | :                    |   |  |  |  |  |  |
| Company Mar      | ks:                  |   |  |  |  |  |  |
| Colorado Regis   | tered Agent          | State of Incorporation:   |  |  |  |  |  |
| Name:            |                      | Year Colorado Operations Began:                                 |  |  |  |  |  |
|                  | (first) (last)       |   |  |  |  |  |  |
| Company Conta    | act for this report: | Tax agent contact for this report: (Note 1)                     |  |  |  |  |  |
| Name:            |                      | Name:   |  |  |  |  |  |
|                  | (first) (last)       | (first) (last)  |  |  |  |  |  |
| Γitle:           |                      | Title:  |  |  |  |  |  |
| Phone:           |                      | Phone:  |  |  |  |  |  |
| Fax:             |                      | Fax:  |  |  |  |  |  |
| Email:           |                      | Email:  |  |  |  |  |  |

**DECLARATION**I declare under the penalty of perjury in the second degree that this statement, together with any accompanying exhibits or schedules,

has been examined by me and, to the best of my knowledge, information, and belief, sets forth a full and complete list of all taxable property owned, in the possession or under the control of the reporting entity. I further declare that such property has been reasonable described with its value fairly represented, and that no attempt has been made to mislead the Property Tax

Note 1: If the reporting entity uses an agent to prepare or represent the reporting entity in matters related to the Annual Statement of Property, a letter of authorization signed by an officer of the reporting entity must be submitted as an addenda to this report.

Administrator as to its age, quality, or value.

(Signature) (Name) (Title)

(Date)

# GENERAL INSTRUCTIONS ALL REQUESTED INFORMATION IS AS OF DECEMBER 31, 2005. THIS IS A CONFIDENTIAL DOCUMENT

This report with all attachments must be postmarked on or before APRIL 3, 2006. Failure to file by April 3, 2006 results in a PENALTY OF \$100 PER DAY, beginning April 4, 2006, unless an extension is granted. When an extension is granted, filing is due on or before May 1, 2006 and penalties start on May 2, 2006. The total penalty cannot exceed \$3,000.

You must complete this report or an identical reproduction. Complete reports must include all requested information for all pages. Incomplete pages will be returned for completion. Failure to complete and return these pages within seven days will result in the commencement of a \$100 per day penalty and a Best Information Available (BIA) valuation. The \$100 per day penalty cannot exceed \$3,000.

### PLEASE NOTE:

This year we would like information about the applied depreciation rate.

Rather than an accumulated depreciation figure, please report the accumulated depreciation as a percentage.

Percent good is an acceptable alternative to depreciation percent.

We would also like one line per car type and age. Grouping multiple ages or car types distorts the depreciation rate.

| State the exact nature of the business activity of the REPORTING COMPAN  | Y in the State of C  | olorado:                     |   |
|--|----------------------|------------------------------|---|
| Describe any important changes which occurred during the previous calendar write-offs and sales of railcars for the reporting company. Attach additional | •                    | •                            |   |
|  |                      |                              |   |
|  |                      |                              |   |
| Is the REPORTING COMPANY a proprietorship, partnership, S corporation  | , corporation, assoc | iation, joint venture, other | ? |
| Is the REPORTING COMPANY a subsidiary of another corporation?  What is the NAME of the ultimate PARENT company?  | Yes                  | No                           |   |

| Colorado Annual Statement of Property - 2006 |                          |
|--|--------------------------|
| Attach Additional Sheets as necessary.       | (Reporting Company Name) |

## SCHEDULE OF FINANCIAL INFORMATION

Historical Cost, Accumulated Deprectiation, and Net Book Value Must Include Betterments

# OWNED FLEET

| AAR      | CAR  | YEAR  | YEAR | NUMBER  | Economic   | HISTORICAL | DEPRECIATION | NET BOOK |
|----------|------|-------|------|---------|------------|------------|--------------|----------|
| CAR TYPE | MARK | ACQ'D | NEW  | OF CARS | Life (yrs) | COST       | PERCENT      | VALUE    |
|          |      |       |      |         |            |            |              |          |
|          |      |       |      |         |            |            |              |          |
|          |      |       |      |         |            |            |              |          |
|          |      |       |      |         |            |            |              |          |
|          |      |       |      |         |            |            |              |          |
|          |      |       |      |         |            |            |              |          |
|          |      |       |      |         |            |            |              |          |
|          |      |       |      |         |            |            |              |          |
|          |      |       |      |         |            |            |              |          |
|          |      |       |      |         |            |            |              |          |
|          |      |       |      |         |            |            |              |          |
|          |      |       |      |         |            |            |              |          |
|          |      |       |      |         |            |            |              |          |
|          |      |       |      |         |            |            |              |          |
|          |      |       |      |         |            |            |              |          |
|          | TOT  | ΓALS  |      |         |            |            |              |          |

USE ONE LINE FOR EACH CAR TYPE AND AGE GROUP.

### FLEET LEASED FROM OTHERS

|          | ILLLILLAG | LD I KOM C | , , , , , , , , , , , , , , , , , , , |         |            |            |              |          |         |       |        |
|----------|-----------|------------|---------------------------------------|---------|------------|------------|--------------|----------|---------|-------|--------|
| AAR      | CAR       | YEAR       | YEAR                                  | NUMBER  | Economic   | HISTORICAL | DEPRECIATION | NET BOOK | ANNUAL  | LEASI | E TERM |
| CAR TYPE | MARKINGS  | ACQ'D      | NEW                                   | OF CARS | Life (yrs) | COST       | PERCENT      | VALUE    | PAYMENT | BEGIN | END    |
|          |           |            |                                       |         |            |            |              |          |         |       |        |
|          |           |            |                                       |         |            |            |              |          |         |       |        |
|          |           |            |                                       |         |            |            |              |          |         |       |        |
|          |           |            |                                       |         |            |            |              |          |         |       |        |
|          |           |            |                                       |         |            |            |              |          |         |       |        |
|          |           |            |                                       |         |            |            |              |          |         |       |        |
|          |           |            |                                       |         |            |            |              |          |         |       |        |
|          |           |            |                                       |         |            |            |              |          |         |       |        |
|          |           |            |                                       |         |            |            |              |          |         |       |        |
|          |           |            |                                       |         |            |            |              |          |         |       |        |
|          |           |            |                                       |         |            |            |              |          |         |       |        |
|          |           |            |                                       |         |            |            |              |          |         |       |        |
|          |           |            |                                       |         |            |            |              |          |         |       |        |
|          |           |            |                                       |         |            |            |              |          |         |       |        |
|          |           |            |                                       |         |            |            |              |          |         |       |        |
| TOTALS   |           |            |                                       |         |            |            |              |          |         |       |        |

| Colorado Annual Statem   | ent of Property - 2006 |  |                |                          |  |  |  |  |  |  |  |
|--|------------------------|--|----------------|--------------------------|--|--|--|--|--|--|--|
|  |                        |  |                | (Reporting Company Name) |  |  |  |  |  |  |  |
| SCHEDULE OF MILEAGE  |                        |  |                |                          |  |  |  |  |  |  |  |
|  | BNSF RAILWAY           |  |                |                          |  |  |  |  |  |  |  |
|  | UNION PACIFIC          |  |                | -                        |  |  |  |  |  |  |  |
|  |                        |  |                | -                        |  |  |  |  |  |  |  |
|  | OTHER                  |  |                | -                        |  |  |  |  |  |  |  |
|  | TOTAL COLORADO MILES   |  |                | -                        |  |  |  |  |  |  |  |
|  |                        |  |                | -                        |  |  |  |  |  |  |  |
|  | TOTAL SYSTEM MILES     |  |                | -                        |  |  |  |  |  |  |  |
|  |                        |  |                |                          |  |  |  |  |  |  |  |
| COLORADO APPORTIONMENT  If you operate a unit train in Colorado or have a specific route and want specific county apportionment, you must complete this section. |                        |  |                |                          |  |  |  |  |  |  |  |
| COUNTY   | PERCENTAGE             |  | COUNTY         | PERCENTAGE               |  |  |  |  |  |  |  |
|  |                        |  |                |                          |  |  |  |  |  |  |  |
|  |                        |  |                |                          |  |  |  |  |  |  |  |
|  |                        |  |                |                          |  |  |  |  |  |  |  |
|  |                        |  |                |                          |  |  |  |  |  |  |  |
|  |                        |  |                |                          |  |  |  |  |  |  |  |
|  |                        |  |                |                          |  |  |  |  |  |  |  |
|  |                        |  |                |                          |  |  |  |  |  |  |  |
|  |                        |  |                |                          |  |  |  |  |  |  |  |
|  |                        |  |                |                          |  |  |  |  |  |  |  |
|  |                        |  |                |                          |  |  |  |  |  |  |  |
|  |                        |  |                |                          |  |  |  |  |  |  |  |
|  |                        |  |                |                          |  |  |  |  |  |  |  |
|  |                        |  | TOTAL PERCENT: | 100.00%                  |  |  |  |  |  |  |  |
|  |                        |  |                |                          |  |  |  |  |  |  |  |